



STATE OF MAINE
 DEPARTMENT OF PUBLIC SAFETY
 MAINE EMERGENCY MEDICAL SERVICES
 152 STATE HOUSE STATION
 AUGUSTA, MAINE 04333



JANET T. MILLS
 GOVERNOR

MIKE SAUSCHUCK
 COMMISSIONER

J. SAM HURLEY
 DIRECTOR

Medical Direction and Practices Board – July 17, 2024
Conference Phone Number: 1-646-876-9923 **Meeting Number:** 81559853848
Zoom Address: <https://mainestate.zoom.us/j/81559853848>

- 1) Introductions – 0900-0905 –Sholl
- 2) June 2024 MDPB Minutes – 0905-0910 – Sholl
- 3) State Update – 0910-0925 –Director O’Neal
 - a. Regional Transition Plan/Progress – Director O’Neal
 - b. Update re: MDPB Support– O’Neal/Sholl/Zimmerman
 - c. Update re: PIFT material - Sholl
- 4) Alternate Devices – NONE
- 5) Special Circumstances Protocols – Region 5 – 0925-0935 – Collamore
- 6) Pilot Projects — Sholl/All – 0935 – 0940 – All
 - a. Sanford – Monthly report
 - b. Delta – Monthly Report (will be provided at the END of the meeting)
 - c. MMO – Quarterly Report – *Due August 2024*
 - d. Jackman – Quarterly Repot – *Due August 2024*
- 7) UPDATE – Medication Shortages – 0940-0945 - Nash/All
- 8) Emerging Infectious Diseases – NONE
- 9) 2023 Protocol review process – 0945 - 1045 – All
 - a. Timeline review – 0945 – 0955 Sholl/Zimmerman/Collamore
 - i. Discussion re: Protocol Timeline and Deliverables –0945-0955
 - b. Op K9 Protocols/Application Packet/Documentation Standard – Zimmerman – 0955-1010
 - c. Gold Section – Meehan-Cousee/Ritter/All – 1010-1045

Old Business – 1045 - 1055

- 1) **Ops** – Deputy Director Roberts/Ops Team Members
- 2) **Education/Exam Committee** – A Koplovsky/C Azevedo
- 3) **QI** – C Getchell/J Oko
- 4) **Community Paramedicine** – B. Lowry/J Oko
- 5) **EMSC** – M Minkler, R Williams
- 6) **TAC** – K Zimmerman, A Moody
- 7) **MSA** – K Zimmerman, A Moody
- 8) **Cardiovascular Council** - A Moody
- 9) **Data Committee** – D. Davis/K Meehan-Coussee
- 10) **Maine Heart Rescue** – M Sholl, C Azevedo

Delta Pilot Project – 1055 – 1110 – PLEASE NOTE: the MDPB may enter executive session if needed to discuss the project.

● **Excellence** ● **Support** ● **Collaboration** ● **Integrity** ●

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